

Romans 10

Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved. 2 For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.

Vs.1 Paul's desire is for Israel to be saved.

- Israel is not saved.
- Paul has a true burden.

Vs.2 Israel has zeal without knowledge.

- How can this be dangerous?

Vs.3 Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness.

Israel rejected the work of Christ and instead clung to the law as a source of righteousness. "They did not submit to God's righteousness".

Vs.4 Christ is the culmination of the law so that there may be righteousness for everyone who believes.

Christ is the end to the law...He imputes a true righteousness to those who trust in him. This who choose not to trust in his righteousness must rely on the law (Jews).

Vs.5 -10 5 Moses writes this about the righteousness that is by the law: "The person who does these things will live by them." 6 But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) 7 "or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead). 8 But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: 9 If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

Salvation is near not afar off. Vs 9 **If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.**

Q. What does that look like?

Vs.11 As Scripture says, “Anyone who believes in him will never be put to shame.”

Believers will never be put to shame. This promise is for eternity not tomorrow.

Vs.12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him,

The means for salvation is the same for Jew and Gentile. All who call on him all be blessed.

Vs.13 for, “Everyone who calls on the name of the Lord will be saved.”

Whosoever will! ...Q. How do we reconcile that with God’s sovereign election?

Vs.14,15 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? 15 And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

Missions mandate. How have you responded?

Vs.16 But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?”

Israel rejected the message.

Vs.17 Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

Faith comes by hearing...not signs, not wonders, not miracles.

Vs.18-21 But I ask: Did they not hear? Of course they did:

**“Their voice has gone out into all the earth,
their words to the ends of the world.”**

19 Again I ask: Did Israel not understand? First, Moses says,

**“I will make you envious by those who are not a nation;
I will make you angry by a nation that has no understanding.”**

20 And Isaiah boldly says,

**“I was found by those who did not seek me;
I revealed myself to those who did not ask for me.”**

21 But concerning Israel he says,

“All day long I have held out my hands

to a disobedient and obstinate people.”

The Jews rejection was foretold and the Gentiles acceptance was foretold, God uses it as a motivation for Israel to come back.