

Romans 2 - Romans 3:20

Continues to deal with Pagan man.

Romans Ch. 2 reveals 6 Truths Concerning God's Judgement

Vs 2. Truth

Vs 5. Accumulated guilt

Vs 6,7. According to works ... (Job 34:11 Ecc. 12:14 Jer. 17:10 Matt 16:27)
(1 Cor. 3:8 2 Cor 5:10 1 Peter 1:17)

Vs 11. No respecter of persons

Vs13. Doers not just hearers... James 1:22-25

Vs 16. Secrets of the heart

Vs 17-29. No respecter of race.

Vs 1 -3

In Ch. 1 Paul addressed the most notorious of sinners and now in Ch. 2 deals with the moral sinner. some would argue the Jews but the Jews seems to be reserved until verse 17. The best example (David Guzik) Parable of the Publican and Pharisee in Luke 18.

Moralist are not Christians.

Vs.2. God's Judgment is based on truth. Perception is reality but judgment is based on truth. God is right and you are wrong.

Vs. 3 Agreeing with God is good but doesn't justify individual sin.
Ever notice how terrible your sin looks on someone else?

Vs.4 God's goodness ought to lead us to repentance. God is long suffering not negligent as some would believe.

Vs. 5 Accumulated guilt.

First rule in a hole...stop digging. (Chuck Missler) Men store up wrath like a treasure. People confuse the kindness of God with the blessing of sin. never.

A day of wrath is coming! First coming revealed the love of God with great emphasis at His second coming the righteousness of God will be revealed with great emphasis.

Vs 6-10

A judgment according to works. cruel unrelenting thought. That God judges on the basis of what we do and what we did. A fool seeks justice from God while the wise men begs mercy. No one always does Good. who can have eternal life in this verse? no one.

Vs 11-13 There is no favoritism or partiality with God's Judgment. Jew or Gentile. Gentiles who did not receive the law will be judged just as Jews who received the law will be judged. God shows no favoritism.

Doers not hearers of the Law will be justified.

“People will be condemned not because they have the law or don't have the law but because they have sinned.” (Morris)

Judgment for sin comes with or without the law.

Vs 14-16 The gentiles even without the law obey the law. God has placed his decrees within the heart of man. All our guilty. Our Conscience attests to that. This is NOT enough for salvation.

Vs. 16 God will judge our secrets. This is a completely Christian thought. The Jews taught that God the Father alone would judge the world, committing judgment to no one — not even Messiah. (Guzik.

Vs 17-24 Jewish pride is false. You who teach the law do you live by the law? All men are guilty in front of the ultimate standard, God's Law.

24 As it is written: “God's name is blasphemed among the Gentiles because of you.” how do you represent his name?

Vs 25-29

Circumcision must be accompanied by obeying the law. No one obeys the law.

28 A person is not a Jew who is one only outwardly, nor is circumcision merely outward and physical. 29 No, a person is a Jew who is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a person's praise is not from other people, but from God.

Race means nothing, we are judged on the standard of God's law.

Q. Do these verses negate the promises made to Israel? Is the church Israel in the New Testament?

Replacement Theology. **Absolutely not!** Romans 9-11 make it abundantly clear that the nation of Israel is still the nation of Israel.

Replacement Theology came about as an attempt to persecute Jewish people and reemerged as popular in the 19th century is an attempt to help God out. God needs no help.

"For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fullness of the

Gentiles has come in; 26 and thus all Israel will be saved; just as it is written, 'The Deliverer will come from Zion, he will remove ungodliness from Jacob,'" ([Rom. 11:25-26](#)).

Romans Chapter 3 continues the thought from Chapter 2

Some may mistakenly believe that the Jewish race is being dissolved and replaced by the New Testament church.

Ch. 3 vs 1 What advantage, then, is there in being a Jew, or what value is there in circumcision? 2 Much in every way!

- Trusted with the very words of God
- God is unswervingly committed to Israel. His promises are unconditional.

Vs 5-8 Foolish human argument.

All men are guilty before God. no excuses or exceptions.

Vs 9 Powerful doomsday conclusion.

All men are guilty! There is none righteous no not one. No Jew no Gentile no Greek no Philosopher all humankind stands condemned and guilty before God. None can stand under the weight of the law. None.

Vs 11-18 Various O.T. quotes to solidify the doom of man and the utter truth of condemnation.

Vs. 19-20 the Law cannot make man right only conscious of sin. The verdict is in the gavel has landed the world is found guilty in the eyes of a Holy God. From Jerusalem to Rome all men everywhere are guilty.